

“At the desk where I sit,
I have learned one great
truth. The answer for all
our national problems –
the answer for all the
problems of the world –
come to a single word.
That word is ‘**education.**’”

By Lyndon B. Johnson

DISTRICT 8
SCHOLARSHIP

PROGRAM

ESSAY

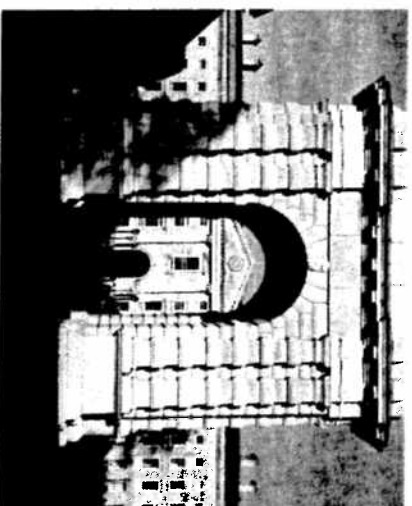
REQUIREMENTS

UNITED STEELWORKERS
USW

DISTRICT 8

WELFARE &
EDUCATION FUND

SCHOLARSHIP
PROGRAM
REQUIREMENTS



If it is to be
It is up to me



Ernest R. “Billy” Thompson
District Director

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District Education Coordinator

United Steelworkers – USW
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Frankfort, Kentucky 40601
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“THE PROGRAM”

The United Steelworkers-USW District 8 has always and continues to support education. Providing support to educate our member's young adults is achieved through our “Scholarship Program” for high school graduates of our brothers and sisters of participating locals in the Welfare and Education Fund. To enhance our Program, an “Essay Requirement” has been added. The Essay is part of the whole evaluation process used when determining the awarding of scholarships. The remaining criteria elements are:

SAT/ACT GRADE POINT AVERAGE NEED VOLUNTEER/COMMUNITY

We encourage all seniors to participate and submit your essay along with your Scholarship Application Form.

“ESSAY SUBJECT CHOICES”

The list of subjects that you can choose from is as follows:

- The History of the United Steelworkers-USW and all merged Unions that make up our Union: such as UIU-Upholsters Int'l Union, URW-United Rubber Workers, ABG-Aluminum Brick Glass, AFGW-American Flint Glass Workers, PACE-Paper, Allied-Industrial, Chemical & Energy Workers
- Women's role in Labor today.
- Labor's role in politics/Legislature / Lobbying, past and present.
- Why Unions are needed in America today.
- What the Union has meant to me and my family.
- How have labor laws & legislation changed the course of unions.

“ESSAY GUIDELINES”

All essays must adhere to the following guidelines:

1. **TOPIC:** choose from the previously mentioned list.
2. **PAPER:** plain, white “8 ½ X 11”
3. **Typewritten:** one side only and double spaced
4. **Length:** no more than four (4) pages
5. **Deadline for submission:** postmarked on or before the **Fourth Friday in February.**



USW - DISTRICT 8

CIRCLE STATE WHERE MEMBER WORKS:

ERNEST R. "BILLY" THOMPSON, DIRECTOR

KY

MD

VA

WV

85 C. Michael Davenport Blvd., Suite B
Frankfort, Kentucky 40601

MEMBER'S LOCAL UNION NUMBER _____

Office use only: Date Received _____



DISTRICT 8 WELFARE AND EDUCATION FUND SCHOLARSHIP APPLICATION

District 8 has a scholarship program for high school graduates who wish to enter college. Four scholarships (one from each state) are awarded annually to the sons, daughters or legal wards of active, retired or deceased members of the Steelworkers Union. The value of the scholarship is \$1,000.00/year for up to four years (\$4,000.00 total).

ELIGIBILITY AND PROCEDURE FOR APPLYING

- Any son, daughter or legal ward of active, retired or deceased USW member of a local union participating in the District 8 Welfare and Education Program.
- Must be graduating from high school after January 1st of the year of the award.
- Must be accepted for admission in an accredited college or university. The candidate, however, should not wait for acceptance by the school he wishes to attend before he or she files application to the Scholarship Committee.
- Other scholarships may be accepted in addition to this one.
- Must have completed SAT and/or ACT test before submitting application.
- After you have completed pages 1, 2 and the essay, request your principal or counselor complete pages 3 and 4 and return the entire application (including essay) to the USW District 8 Education Coordinator, Welfare and Education Fund Trustees at 85 C. Michael Davenport Blvd., Suite B, Frankfort, KY 40601. The application must be postmarked no later than the **FOURTH FRIDAY OF FEBRUARY**.

BASIS OF AWARD

- High school record, SAT/ACT scores, essay, grade point average, financial need, and extra curricular activities. The judgment of the District 8 Welfare and Education Trustees will be final in deciding the winners.

CANDIDATES WILL BE NOTIFIED BY MAIL OF THE DECISIONS OF THE TRUSTEES AS SOON AS THEY ARE MADE.



**UNITED STEELWORKERS – USW
DISTRICT 8
HONOR SCHOLARSHIP AWARDS**

To: Chairman, USW District 8 Welfare and Education Fund

I hereby apply for a United Steelworkers USW District 8 Scholarship Award.

NAME _____

HOME ADDRESS _____
Last First Middle

Street City State Zip

TELEPHONE (home) _____ (work) _____ DATE OF BIRTH _____

MEMBER'S NAME _____ LOCAL UNION NUMBER _____

MEMBER'S OCCUPATION _____ EMPLOYER _____

SPOUSE'S OCCUPATION _____ EMPLOYER _____

BROTHERS AND SISTERS: Ages _____ Number in college now _____

HIGH SCHOOL FROM WHICH YOU WILL GRADUATE _____
(Name) (Location)

PRINCIPAL'S NAME _____ DATE YOU WILL GRADUATE _____

IN WHAT FIELD OF STUDY DO YOU PLAN TO MAJOR? _____

IN WHAT OTHER SUBJECTS ARE YOU PARTICULARLY INTERESTED? _____

LIST, IN ORDER OF PREFERENCE, THE COLLEGES TO WHICH YOU HAVE APPLIED

Name	Location
_____	_____
_____	_____
_____	_____

NAME AND ADDRESS OF EMPLOYERS (Include summer and part time)

Employer	Position You Held	Dates
_____	_____	_____
_____	_____	_____
_____	_____	_____

WHAT SPECIFIC HOBBIES, PROJECTS OR ACTIVITIES HAVE INTERESTED YOU MOST? DO NOT INCLUDE FORMAL SCHOOL WORK. _____

WHAT DO YOU CONSIDER YOUR GREATEST PERSONAL ASSET? _____

REFERENCES WHO HAVE KNOWN YOU AND YOUR FAMILY FOR THE LAST TWO YEARS OR MORE:
Request persons listed as references to forward letters of recommendation to USW District 8 Welfare and Education Trustees.

Name	Address	Occupation	Phone
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Signature _____ Date _____

CERTIFICATE OF SECONDARY SCHOOL CREDITS

To be completed by Principal or Counselor and forwarded to the USW District 8 Education Coordinator, Welfare and Education Fund Trustees, 85 C. Michael Davenport Blvd., Suite B, Frankfort, KY 40601.

Full Name of Applicant _____
Last First Middle

Home Address _____
Street City State Zip

This candidate entered _____ graduated or will graduate on _____
Date Date

He/she ranks _____ in a graduating class of _____.

Name and location of school _____

If your marking system is unusual, please include a description of it.
 The school report should cover grades 9, 10, 11, and 12, although it is not necessary to report marks for grade 9. In reporting foreign language credits, please write in the name of the language.

CLASS RECORDS

	Subjects	Year Studied	No. Weeks	Periods Per Week	Mark		Subjects	Year Studied	No. Weeks	Periods Per Week	Mark
MATHEMATICS	1 st Yr Algebra					SOCIAL STUDIES	History, Modern				
	2 nd Yr Algebra						History, American				
	Pl. Geometry						History, Ancient				
	Sol. Geometry						Prob. Of Democracy				
	Pl. Trigonometry						Social Science				
	Calculus										
ENGLISH	9 th Grade					SCIENCES	Gen. Science				
	10 th Grade						Biology				
	11 th Grade						Chemistry				
	12 th Grade						Physics				
FOREIGN LANGUAGES	1 st Year					OTHER SUBJECTS					
	2 nd Year										
	3 rd Year										
	4 th Year										
	1 st Year										
	2 nd Year										
	3 rd Year										
	1 st Year										
2 nd Year											

INTELLIGENCE, APTITUDE AND ACHIEVEMENT TESTS

College Entrance Examination Board Tests	Date	Score	Name of Other Tests	Date	Score
SAT					
ACT					
ACHIEVEMENT:					
OTHER:					

